



**Massachusetts Commission on the Status of Women  
Executive Committee Meeting Agenda**

Tuesday, December 17, 2024 4:00pm-5:30pm

**Meeting Link:** <https://us06web.zoom.us/j/85298853782>

1. Call to Order / Roll call
2. Approval of Minutes (**Vote**)
  - a. November Minutes
3. Chair Report- Mary-dith Tuitt
  - a. [Strategic Plan](#) - Section 1 Review
4. Executive Director's Report- Shaitia Spruell
  - a. Audit Report
  - b. BWWC 12/4 Conference
  - c. [December 2024 Newsletter](#) - Thank you Commissioner Shah
5. Treasurer's Report- Tanisha Arena
  - a. Regional Grants
    - i. [FY2025 Regional Grant Guidance](#)
  - b. [GELI Sponsorship](#)
6. Program & Planning Report- Dr. Aisha Miller
  - a. Regionals
    - i. Appointments & Reappointments
    - ii. CCICSW Enabling Language - # of seats o 9
  - b. Amherst Hearing Summary
  - c. Health Impacts Hearing Summary
  - d. [WOC Hearing 2/26/25](#)
    - i. WOC Survey Launch 2/26/25
  - e. [Advocacy Day 3/24/25](#)
  - f. [GELI Summit 4/24/25](#)
    - i. Registration Launch 1/13/25
  - g. [Commonwealth Heroines 6/25/25](#)
    - i. Nomination Portal Launch 1/6/25
7. Legislative & Public Policy Report- Guimel DeCarvalho
  - a. Legislative Priorities Survey
  - b. Advocacy Day Training
8. New Business
9. Adjourn

*Note: The listing of items are those reasonably anticipated by the Chair, which may be discussed. Not all items listed may be discussed and other items not listed may also be addressed to the extent permitted by law. The Chair may vary the order of items discussed.*

**Committee Members:**

Mary-dith Tuitt, MCSW Chairwoman  
Christine Monska, MCSW Vice Chair  
Tanisha Arena, MCSW Treasurer & Finance Committee Chair  
Kimberly Shea, MCSW Secretary  
Aisha Miller, Program & Planning Committee Chair  
Guimel DeCarvalho, Legislative & Public Policy Committee Chair  
*Sarah Glenn-Smith, Ex-Officio (non-voting)*

***Staff Liaison:***

Shaitia Spruell  
Raven Harris

Date Updated: 12/10/2024

Date Posted: 12/13/2024

Approved by: Mary-dith Tuitt, MCSW Chairwoman

**Attachments:**

- November Executive Committee Minutes
- Strategic Plan 2025-2028
- FY2025 Regional Grant Guidance