



Massachusetts Commission on the Status of Women
Program & Planning Committee Agenda
Wednesday, April 9, 2024 / 5:30pm – 6:30pm EST
[Zoom Link](#)

1. Call to order
2. For approval: [March Program & Planning Meeting Minutes](#)
3. Regional Commissions
 - a. [Regional Appointments](#) - Bristol County
 - b. Worcester County CSW 4/23 Public Hearing in Leominster
 - c. [Regional Convening - May 1st 5-8 pm Springfield Technical Community College](#)
4. Programs & Initiatives
 - a. Hearings
 - i. [Gardner Hearing](#) – March 28, 2024 Recap
 - b. [GELI](#) – April 20, 2023
 - i. Youth Participants #177 registrants
 - ii. Commissioners – [please register](#)
 - iii. Run of Show/[Agenda](#) & What to Expect
 - c. Commonwealth Heroines – June 14, 2024
 - i. [Event Program Draft Run of Show](#)
 - ii. [Call for Nominations](#) Portal closes April 12
 - 🔗 **Nominations as of 4/5/2024: 80**
 - 🔗 [Outreach Toolkit](#) - contact and tag your elected officials!
 - d. [Legislative Briefing](#) – May 23, 2024 – Virtual 11:00AM
 - e. Emerita
 - f. [Speaker's Bureau](#)
5. New business
 - a. [FY2025 Program& Planning Proposal](#)
 - i. Future Reports Collaboration
6. Next Steps and Follow Up
7. Adjourn

The mission of the Massachusetts Commission on the Status of Women is to provide a permanent, effective voice for women across Massachusetts. The Commission stands for fundamental freedoms, basic human rights and the full enjoyment of life for all women throughout their lives. The listing of items is those reasonably anticipated by the Chair, which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be addressed to the extent permitted by law. The order of items discussed may be varied by the Chair.

Committee Members:

Aisha Miller, Committee Chair

Jean Fox Committee Vice-Chair

Leslie-Ann McGee, Secretary

Associate Members:

Rebecca Bact

Jean Fox

Liz Friedman

Sarah Glenn-Smith

Allison Goldberg

Christine Monska

Mary-dith Tuitt

Sonia Shah

Kim Shea

Staff Liaison:

Ellen Moorhouse

Attachments:

[Robert's Rules of Order- FAQs.docx](#)

Approval of Previous Meeting Minutes

[Speakers Bureau](#)

[Emerita Program](#)